

Ref No.: ADM/C/26/05/400

Date: 16/05/2026

To
All Principal
CBSE Affiliated Schools

Sub.: CBSE West Zone Judo Championship – 2026

It is a matter of great pleasure and pride for us to inform you that our school has been entrusted with the responsibility of conducting the **CBSE West Zone Judo Championship-2026**. We extend a very warm invitation to your team on behalf of CBSE and the management of our school, staff and students to participate in the event from **1st July 2026 to 4th July 2026**.

With reference to this, kindly let us know the number of participants coming from your school both boys and girls so that we can make necessary arrangements.

Last date of confirmation of the teams would be 27th June 2026.

In anticipation for a quick response.

Please find the details regarding the event below for your reference.

Enclosed:

1. Programme Details (Annexure 1)
2. Rules and regulations for Judo (Annexure 2)
3. General Rules and Regulations of CBSE Cluster (Annexure 3)
4. Emergency Contact Numbers (Annexure 4)
5. Entry/Eligibility Form (Annexure 5)
6. Travel Plan (Annexure 6)
7. Team Photograph (Annexure 7)

With warm regards.

Bhumika Varma

Ms. Bhumika Varma
Principal
Gujarat Public School-Chhani
Vadodara





GUJARAT PUBLIC SCHOOL CHHANI
CBSE WEST ZONE JUDO CHAMPIONSHIP – 2026
PROGRAMME DETAILS



1.	Principal's Name:	Ms. Bhumika Varma
2.	Principal's Contact:	9909851825
3.	Organizing Secretary:	Ms. Janvi Rawat (9512760992)
4.	Name of Tournament:	CBSE WEST ZONE JUDO CHAMPIONSHIP-2026
5.	School Address:	Gujarat Public School, Plot No.1, NR Channi Tol Naka, Vadodara, Gujarat
6.	E-mail id:	principal.cbse@gpschhani.org
7.	School Phone No:	9512760992 (Mr. Sushil Macwan) 9725518980 (Ms. Sneha Parmar)
8.	Date of Tournament:	2 nd July 2026 to 4 th July 2026
9.	Last date of Entry:	27 th June 2026
10.	Reporting Date & Time:	1 st July 2026 Time: 12:00 noon onwards
11.	Opening Ceremony:	1 st July 2026 (5:30 pm onwards)
12.	Coach / Manager's Meeting:	1 st July 2026 (After Opening Ceremony)
13.	Final Weight:	1 st July 2026 (2:00 pm to 5:00 pm)
14.	Starting of Tournament:	2 nd July 2026 (7:30 am onwards)
15.	Closing Ceremony:	4 th July 2026 (5:00 pm onwards)
16.	Caution Money	Each school has to deposit ₹ 2,000/- as caution money (Refundable)
17.	Lodging, Boarding and Meal Charges:	₹ 2000/- per person (Per Day ₹ 500/-) 100/- for ID card (Note: For AC Room, Extra ₹ 1000 per Room)
18.	Essential:	All the schools should bring Participants' Photo with Principal, School Uniform, School Flag, Passport Size Photo and CBSE Registration Form
19.	Transport Facility:	Transport will be provided from Railway Station to the school premises on arrival and departure from school to Vadodara Railway Station.
20.	Distance from Station to GPS:	7 kms from railway & bus station
		1.5 kms from Chhayapuri railway station
21.	Train Information:	All the western line trains pass/halt via Vadodara station. (CHHAYAPURI)

For further details, you can contact at principal.cbse@gpschhani.org

JUDO**(BOYS. & GIRLS.)**

- 1) The competition will be conducted as per the latest rules and regulations of the Judo Federation of India, with modifications wherever applicable.
- 2) At Zone level, only one player from each school can participate in each age group and weight category.
- 3) The participants shall be 10 years and above to participate in the competition.
- 4) Judo dress shall be as per the Technical Rules of Judo Federation of India.
- 5) The competition shall be conducted in the following age and weight categories:

Under 11		Under 14		Under 17		Under 19	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Below 25 Kg	Below 25 Kg	Below 25 Kg	Below 23 Kg	Below 40 Kg	Below 36 Kg	Below 40 Kg	Below 36 Kg
Below 30 Kg	Below 30 Kg	Below 30 Kg	Below 27 Kg	Below 45 Kg	Below 40 Kg	Below 45 Kg	Below 40 Kg
Below 35 Kg	Below 35 Kg	Below 35 Kg	Below 32 Kg	Below 50 Kg	Below 44 Kg	Below 50 Kg	Below 44 Kg
Below 40 Kg	Below 40 Kg	Below 40 Kg	Below 36 Kg	Below 55 Kg	Below 48 Kg	Below 55 Kg	Below 48 Kg
Above 40 Kg	Above 40 Kg	Below 45 Kg	Below 40 Kg	Below 60 Kg	Below 52 Kg	Below 60 Kg	Below 52 Kg
		Below 50 Kg	Below 44 Kg	Below 66 Kg	Below 57 Kg	Below 66 Kg	Below 57 Kg
		Above 50 Kg	Below 50 Kg	Below 73 Kg	Below 63 Kg	Below 73 Kg	Below 63 Kg
			Above 50 Kg	Below 81 Kg	Below 70 Kg	Below 81 Kg	Below 70 Kg
				Below 90 Kg	Above 70 Kg	Below 90 Kg	Above 70 Kg
				Above 90 Kg		Above 90 Kg	

- 6) The Judoka/Judosist shall be allowed to participate only in their respective weight categories (actual body weight) and no jumping in the weight categories will be allowed.
- 7) The fixtures will be drawn after having weight done of Judokas.
- 8) The competition shall be conducted on knock out-cum-single recharge system. The competition of each weight category will be separated into two groups by a draw. From each group (pool) one finalist will be established by knock out system. Each competitor, who has been defeated in his /her elimination, will be put in the recharge round which takes place in the knock out system. The winners of the two recharge groups will be awarded the joint third place (Bronze Medal).
- 9) Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal for the third place).
- 10) All other participant.s will be provided with the participation certificates.
- 11) No protest will be entertained against the judgment of officials.
- 12) The Jury of Appeal shall include:
 1. Principal Organizing School
 2. Organizing Secretary
 3. CBSE Observer
 4. Mat Chairman-Boys
 5. Mat Chairman-Girls
- 13) The school Organizing Zone level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

NOTE:

- 1) Age & category wise entry, separately for Boys. & Girls. shall be online only. No offline entry is accepted.
- 2) The Mat Chairman will be appointed by the CBSE Observer at the venue, who shall be JFI-NDIO or a NSNIS Diploma holder in Judo.
- 3) From each Zone, in each weight category, separately in Boys & Girls, in different age groups, first & second position winners will qualify to participate in Nationals.
- 4) All teams must report at least a day before the commencement of the championship.



Gujarat Public School- Chhani

CBSE West Zone Judo Championship – 2026

GENERAL RULES FOR PARTICIPANTS

Welcome to Gujarat Public School- Chhani. It is our privilege to be hosting you all at this prestigious tournament. To make your stay comfortable and pleasant herewith a few guidelines.

- GPS, Vadodara will provide accommodation to all outside participants in the school campus. The Team managers & coaches of outside participants are required to stay with their participants.
- Free Pick up and Drop facility shall be provide to all outside Participants from Railway Station or Bus Stand on request.
- The Participants shall be required to pay boarding and lodging charges ₹ 2000/- (nonrefundable) per person at the time of reporting.
- Participants should take care of the school property.
- Participants must keep the school clean.
- Any damage to the school property may attract fine from the participant causing the damage.
- Participants must use water, electricity and other supplies judiciously.
- For any assistance, get in touch with the teachers, volunteers or coaches present in the school.
- For additional days stay, extra amount will be charge against meal, as per CBSE norms.
- Participants shall be provided with bedding (mattress and pillows). However, participants must carry their own bedsheets.
- The team shall be responsible for their belongings. Participants are advised not to carry expensive gadgets as the host school shall not be held responsible for any loss.
- Breakfast, Lunch, Light refreshments and Dinner will be provided to the participants at the below mentioned timings. Students should assemble in the allotted area for the same.
- The team managers are required to settle the account and obtain NOC from the designated authority before their departure.

General Discipline:

- It is expected from each team to be in absolute discipline during the tournament and stay in GPS, Vadodara campus. If any kind of indiscipline is noticed the team may be debarred to play further.
- The school campus is under surveillance of CCTV campus. Therefore, keep your participants informed about the same.
- Last entry in the school campus is permitted up to 8:00 p.m. only.
- If the participants indulge themselves into any kind of damage to the school property they need to pay for it before they leave for the station.
- Consumption of Alcohol, Smoking, Chewing of tobacco or its products is strictly prohibited in GPS Campus. If anyone found using, then strict action will be taken, coaches are requested to strictly instruct the students for the same.
- Please switch off the light & turn off water taps when not in use.
- Participants are advised not to invite any unauthorized person(s) (including relatives/ friends) from outside as they shall not get permission to visit or stay in the campus.
- All the participating schools must attach the proof of payment of Annual Sports Fees to CBSE (₹10,000/-) session 2025-26.
- **The participants leaving station before scheduled departure are required to inform GPS authorities at least 4 hours before their departure.**

- After the event, the dispersal of the bus to railway station will be done only after all the seats are occupied (will not be done for individual participants).
- Local Participants need to inform the authorities in advance if they need food from school on payable basis.
- The tournament shall be conducted as per the rules framed/ followed by CBSE.
- All participating schools are requested to bring school flag.
- It is mandatory for all participants to be in their sportswear / school uniform during opening / closing ceremony.
- The participants must report at the venue at least 20 minutes in advance for the event.
- The decision of referees shall remain final and binding upon all concerned.
- No team shall be entertained if all desired documents are not submitted at the time of reporting.
- GPS or its management shall not be responsible for any injury or illness during tournament or stay of Participants in its campus. However, best possible medical aid and assistance shall be arranged / provided on demand.
- Use of vulgar and objectionable language, display of violence behavior etc. will not be allowed.
- The school will take utmost care of all participants, coach and managers who stay in campus, however in cases of any mishap the school shall not bear the responsibility.
- All rules and regulations are for smooth running and smooth functioning of the championship. The school authority reserves the right to change and add the rules accordingly. All are requested to abide by the rules.

Documents to submitted by Team Managers at the time of Reporting:

- The documents for verification in original if asked for.
- The team photo with school Principal along with the entry performa, countersigned by the concerned Principal. (Hard Copy)
- To provide CBSE Registration number for student (CBSE admit Card)/player studying in class IX and above. (Hard Copy)
- If the student is studying in Grade – IX or below Grade –IX then attested copy of Birth Certificate is required.

Security Deposit:

- An amount of ₹ 2000/- (Two Thousand only) per school should be deposited at the time of registration on arrival of the team towards Security Deposit which will be refunded at the time of departure making deductions, if any, for the damages done to school property by the team.
- Misuse of school property scribbling on walls, furniture, bulletin boards, toilets, walls etc. will be severely dealt with. Breakages of any kind are subject to a fine or payment for replacement repairs.

Timings for meals:

- **Breakfast : 07.00 to 08:00 am | Lunch: 12.30 pm to 02.00 pm | Dinner :07.30 pm to 09.30 pm**

Note: We request you to inform us regarding your arrival plans well in advance so that transport arrangement from the bus stand could be made.

We hope your stay will be comfortable at GPS.

School Authority

Gujarat Public School -Chhani



IN CASE OF ANY OTHER EMERGENCY, YOU MAY CONTACT

- | | | |
|--------------------|---|------------|
| 1) Sushil Macwan | - | 9512760992 |
| 2) Sneha Parmar | - | 9725518980 |
| 3) David Christian | - | 7878021118 |

TRANSPORTATION IN- CHARGE

- | | | |
|----------------------|---|-------------------------|
| 1) Roushan Jha | - | 7990701029 |
| 2) Vaghabhai Bharwad | - | 9558688871 / 9773428462 |
| 3) Hemant Yadav | - | 9427323717 |

GROUND IN - CHARGE

- | | | |
|--------------------|---|-------------|
| 1) Amit Shigwan | - | 79843 99684 |
| 2) Ms. Janvi Rawat | - | 87990 33494 |

FIRST AID

- | | | |
|-----------------|---|------------|
| 1) Madhu Parmar | - | 8469038774 |
|-----------------|---|------------|

OFFICE IN- CHARGE

- | | | |
|------------------|---|------------|
| 1) Sushil Macwan | - | 9512760992 |
| 2) Sneha Parmar | - | 9725518980 |
| 3) Hemant Yadav | - | 9427323717 |

FOOD

- | | | |
|------------------|---|------------|
| 1) Anupama Barot | - | 8401163429 |
|------------------|---|------------|

ACCOMMODATION

- | | | |
|--------------------|---|-------------|
| 1) David Christian | - | 78780 21118 |
|--------------------|---|-------------|



GUJARAT PUBLIC SCHOOL – Chhani

CBSE WEST ZONE JUDO CHAMPIONSHIP 2026

ENTRY / ELIGIBILITY FORM (Date from 2nd to 4th July, 2026)

AGE GROUP: Under 11/14/17/ 19

GENDER: Male

NAME OF SCHOOL: _____

Sr. No.	Name of the Participants	Date of Birth	Present Standard	Registration No	Weight Category
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

Name of the Team Manager / Coach		
Sr. No	Name	Contact Number
01		
02		

CERTIFICATE

This is to certify that the above-mentioned players are bonafide students of our school and eligible as per the rules circulated by the CBSE for participation in CBSE West Zone JUDO Championship 2026. The date of birth recorded against each name is correct as per the school records.

Signature of the Principal

School Name: _____

School Seal:



(Annexure-5)

GUJARAT PUBLIC SCHOOL - Chhani

CBSE WEST ZONE JUDO CHAMPIONSHIP 2026

ENTRY / ELIGIBILITY FORM (Date from 2nd to 4th July, 2026)

AGE GROUP: Under 11/14/17/ 19

GENDER: Female

NAME OF SCHOOL: _____

Sr. No.	Name of the Participants	Date of Birth	Present Standard	Registration No	Weight Category
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					

Name of the Team Manager / Coach		
Sr. No	Name	Contact Number
01		
02		

CERTIFICATE

This is to certify that the above-mentioned players are bonafide students of our school and eligible as per the rules circulated by the CBSE for participation in CBSE West Zone JUDO Championship 2026. The date of birth recorded against each name is correct as per the school records.

Signature of the Principal

School Name: _____

School Seal:



GUJARAT PUBLIC SCHOOL – Chhani

Details of CBSE WEST ZONE JUDO CHAMPIONSHIP 2026

BOYS & GIRLS

(Date from 1st to 4th July, 2026)

NAME AND ADDRESS OF THE PARTICIPATING SCHOOL:

TRAVELLING DETAILS

Details of Team Members:

Managers: Male _____ Female _____ Age: _____

Coaches: Male _____ Female _____ Age: _____

No. of Participants Boys _____ Girls: _____

Total No of Team Members: _____

Arrival Details:

(a) Arrival at Vadodara Bus / Train Date _____ Time _____

- Train Number _____
- Name of the Train _____
- Those who want the pick-up from Vadodara Railway Station, need to assemble near Jagdish Farsan (Iscon Jan Mahal) opposite Platform No. 1.
- Those who want the pick-up from Chhayapuri Railway Station, need to assemble opposite inquiry counter.

Departure Details:

(a) Departure from Vadodara Bus / Train Date _____ Time _____

- Train Number _____
- Name of the Train _____

Remarks if any _____



BRING ORIGINAL ALONG WITH TEAM

School Name:

Team: Boys **Girls**

AGE GROUP: Under 11 **/14** **/17** **/ 19**

Team Photograph

**Team Group photograph with Principal, Manager and Coach in
7" x 5" duly attested by school principal**

OFFICIAL ACCOMPANYING THE TEAM (MAXIMUM TWO)

1.	Name of the coach _____ _____	Mobile No _____	Passport size Photograph attested by the principal
2.	Name of the coach _____ _____	Mobile No _____	Passport size Photograph attested by the principal



Breakfast, Lunch, Dinner

[will be provided to the registered participants on the following mentioned days]

(cross marked ones)

School Name: _____

Fill in the required numbers:

No of Persons: _____		No of person Jain Food: _____		
Date	01.07.2026	02.07.2026	03.07.2026	04.07.2026
Breakfast	-	XXXX	XXXX	XXXX
Lunch	XXXX	XXXX	XXXX	XXXX
Dinner	XXXX	XXXX	XXXX	On Demand for food packets

Note: Kindly inform us about the food packets for the last day on prior basis.